

UNITED STATES DISTRICT COURT

for the
Central District of California

**ANTHONY WRIGHT, individually; NICOYA
WRIGHT, individually; L.W., H.W., and A.G.,
individually by and through their Guardian Ad Litem
NICOYA WRIGHT;**

Plaintiff

v.

**SAN BERNARDINO COUNTY SHERIFF's
DEPARTMENT, a public entity; SAN BERNARDINO
COUNTY, a public entity; SHANNON DICUS,
individually; JAMES WILLIAMS, individually; and
DOES 1-10, individually**

Defendant

Civil Action No. 5:25-cv-917 SSS
(SHKx)

AFFIDAVIT OF SERVICE

I, Ivan Gonzalez, state:

I am 18 years or older and not a party to this action or a member of a corporation or organization that is a party to this action.

I served the following documents to James Williams in San Bernardino County, CA on June 16, 2025 at 2:45 pm at 385 N Arrowhead Ave, San Bernardino, CA 92415 by personal service by handing the following documents to an individual identified as James Williams.

Summons In A Civil Action
Complaint For Damages

Additional Description:
Served to Alicia Meza at 385 N Arrowhead address

Hispanic or Latino Female, est. age 25-34, glasses: N, Black hair, 140 lbs to 160 lbs, 5' 3" to 5' 6".
Geolocation of Serve: <https://google.com/maps?q=34.1062816547,-117.2895953569>

Photograph: See Exhibit 1

Total Cost: \$170.00

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE UNITED STATES OF AMERICA THAT THE FACTS HEREIN ARE TRUE AND CORRECT.

Executed in

Riverside County,

CA on 6/18/2025.

/s/ Ivan Gonzalez

Ivan Gonzalez - +1 (951) 455-8780

Registration No.: PS-002182

Registration County: Riverside County

Exhibit 1a)



Exhibit 1b)

Secretary, Wendy Luntz 909 387-5861

CLERK OF THE BOARD OF SUPERVISORS

385 North Arrowhead Avenue, Second Floor

San Bernardino, CA 92415-0130

Interoffice Mail Code — 0130

Fax 909 387-4554

Receptionist, Jessica Ruiz 909 387-3841

Assessment Appeals Hot Line 909 387-4411

Clerk of the Board of Supervisors, Lynna Monell..... 909 387-3841

Chief Deputy Clerk of the Board, Danette Tealer..... 909 387-3841

Staff Analyst II, Ryan McBride 909 387-3841

Executive Secretary III, Stephanie King 909 387-3841

**Assessment Appeals; Boards, Commissions & Committees;
Business Licenses; Form 700s**

909 387-4554